

ESSAY TEST

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INDEX TABLE			COMMENTS OF EVALUATORS	
Q.No	Max.Marks	Marks Obtained		
1	125	56	Try to make your Partial agreement with the topic in the first paragraph after introduction.	
2				
4				
5				
7				
8				
9				Any specific message from Educrat IAS Mentors/Evaluators with respect to your copy? Mentor's Remarks: Good Essay. Keep writing. All the Best.
10				
11				
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16				
17				
18				
19			Start Time: 9:00	End Time: 10:20
20			Mode of Examination:	Online <input type="checkbox"/> Offline <input checked="" type="checkbox"/>
Total Marks		56	TEST CODE:	Medium of Examination: English.

Intro
Mahendrapalman.
Explain

one of count
of protest. men..

1st - world
India

const.

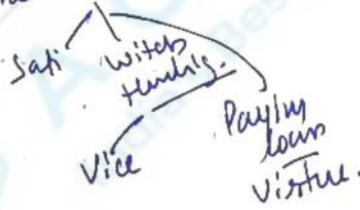
- Agric.
- Environ.
- Mythology
- Religion.
- Ethnic values.
- Scienc - waves mechanics
- Gravitational Waves 1916. - 2016.

IR.

-ve

- Radicalism
- British colonial legacy.
- holy war : - Terrorism

* can ideas be outdated? -



ideas evolve?

- Business
- Feminism
- Architecture

ideas?
die.

- Civilisations
- Mayas

What makes ideas
live,

- Relevance.
- Vasudhaive
Kutumbakam.

Conclusion
India
↓
What?

Write one essay, choosing one from Section A in about 1000-1200 words.

Section A

1. "The test of leadership is not to put greatness into humanity, but to elicit it, for the greatness is already there."
2. "The truth will set you free, but first it will make you miserable."
3. "Honesty is the first chapter of the book wisdom." — Thomas Jefferson
4. A man may die, nations may rise and fall, but an idea lives on.

A MAN MAY DIE, NATIONS MAY RISE AND FALL, BUT AN IDEA LIVES ON

In one of the historical accounts of Pallavan dynasty, there is a dialogue between the king Mahendravarman and one of his court men. King said, "Vidyadhar, you and I will be gone, this kingdom will be lost too, but this piece of art will remain here for ages!"

He was referring to ^{the} temples built on the shore of Mammallapuram. Today, also the architectural marvel remind us about a king who cared for art more than ~~to~~ for wars and his idea lived on.

Good inter-comparison with the topic.

Very good introduction

The above account encapsulates the understanding that a man may die, nations might fall too, but the idea lives on.

Good explanation of the topic.

An idea is a thought curated with rationality. It has the capacity to satisfy logic of human mind and it has longevity more than those who create it.

For some, ideas can be immortal and hence, they live through ages.

Plato, the Greek scholar ~~called~~ stated that ideas ^{are} ~~to be~~ from kingdom of god.

Whereas for some, ideas mean nothing. Karl Marx, the pioneer of communism, called ideas as false consciousness.

Nevertheless, there have been various ideas that have tested on the anvil of time. French Revolution for instance, ended the monarchy but

Soon it faced a setback and by 1795 monarchy was again back with the reign of Napoleon. But the ideas of Liberty, Equality and Fraternity has become relevant for the modern time.

Back home, in India, during the struggle for Independence, Grandhiji, gave the idea of Non-Violence, and Truth i.e., Satya and Ahimsa. For his idea he sacrificed a lot, including his life, but today we're known to have these values as assets.

In Indian Foreign Policy the strategy of Pacifism, Panchsheel etc. is derived from this.

Ideas that live on must also be capable of finetuning itself. It

You can expand the Paragraph emphasizing on the ideas of Liberty, Equality and Fraternity. The bedrock of modern democracies

You can use the format:-
Give an antithesis
↓
counter it with thesis
↓
Balanced Synthesis
↓
Support it with an example

If you are discussing about the constitution, you should try to write some values that justify the immortality of ideas.

should become relevant with time. Similar logic was perhaps added with Indian Constitution. Generally, men who have the capacity to see the future are able to create something larger than life - something that would remain contextual even after death.

Our forefathers can be said to have had the vision of future. That is, why, our constitution is a living document. Ambedkar ji said, 'It's a spirit that will live on'

Showing respect to the ideas of constitution makers.

Similarly, the concept of Basic Structure doctrine has also become the soul of the constitution.

Moreover, when we say nations may rise and fall, we can ponder

as why the ideas of that nations didn't sustain those nations to live?

Good explanation

It is because ideas can be fuel but it needs proper vehicle and a carrier, it needs someone who can implement it.

Chanakya got Chandragupta to implement his ideas of Statecraft.

Similarly, before a man dies he should also spread the ideas or preserve it or else, the ideas would die as well. Why would the invaders attacked universities like Nalanda or King like Alexander burnt the books of Zoroastrianism?

You can support it with tribal culture or language.

It was because to kill a man is easy, to destroy a nation is still deable, but to end a culture, it is

needed to destroy ideas.

But how do men/women across nations or ages preserve their ideas?

Take for example, the practice of travellers who spread the idea far off. It is believed that the concept of 'Dhyan' was spread to China and became 'Chyan' (a kind of meditative practice), it later turned into zyan or zen in Japan.

You can mention about Ayurveda continuing as an alternative method of treatment.

The historical craft of paintings medicinal knowledge, values like brotherhood, unity still continues through folklore, festivals etc.

⊗ However, one can ask can ideas become outdated? If the logic



and rationale with which it was set
are no more relevant than ideas
do become outdated and eventually
die. For instance, there was a
time when witch hunting was virtue
and paying interest on loan was
vice, but today, it may sound absurd.

Also, do ideas evolve? Here, ideas
come near to character of nation
and a man. For all three can
and do evolve over a period of
time.

The case in point is empowerment
of women. There was a time when
ideas like equal schooling, equal
civil rights etc were put forward by

Very
Good
Point.

You have explained the topic in parts. Try to put it in a concise way to bring coherence to your essay.

early feminists like Vidyasagar or Jyotiba Phule. But today the idea has evolved to state where where women demand equal role. It means where women can be in combat zones and men can also be in kitchen.

Furthermore, it is true that with fall of nation, the ideas do not fall. And the ideas that live on even after the descend of nation of or of man can be harmful and negative too.

Rabindranath Tagore once remarked that - 'I'm convinced that one day the British will leave idea, but they would also leave so much filth and dirt that generations would not be able to clear.'

And his ideas somewhat can be seen to be true when we realize the colonial legacy of Hindu-Muslim divide, division of ethnicities and border with full of tension i.e. the north borders of India.

Well, ideas also continue in gaps and not necessarily it remains relevant forever, there can be high (rise) and low (fall) of ideas too just like nations.

For example, it was in 1916 that Einstein gave the idea of Gravitational Waves, but with death of the great scientist, the idea was dead too, but only for some time.

Good example.
Use the example of partition.

You can
give examples
of LIGO - India
project
also.

A century later in 2016, humanity
again reinvig the concept with
the findings of gravitational waves
which received the Nobel Prize.

Today, there is another question.
As we live today, and our nations
thrive, we that all this is mortal
and that one day, we would be
gone too, and who knows how
would be our nations — will be
one big family with universal
citizenship or we will be more
fragmented into further narrow
walls by terrorism and bigotry?



What kind of ideas should we make available so that our future generation would be finding it useful? ✓

Some of the concepts could be like was mentioned in Maha-Upanishad that Vasudhaina Kutumbakam, the Entire World should be family. ✓

Another idea could be ~~from~~ Prithvi Rakshiti Rakshita (Nature would protect those who protect her.) , it could also be what was once understood from a

15,000 years old healed femur of old remain - the value of care

You can add an environmental dimension too.

and unity, the value of cooperation
and the idea that we are people
through our other people.

Overall,
a good
essay

The future generation should
not find ideas of today as a
liability or burden but an asset
that keeps civilisations alive for
ages even if man dies or nation
falls, but our ideas will live on.