



# Educrat IAS ACADEMY

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## ESSAY TEST

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INDEX TABLE			COMMENTS OF EVALUATORS	
Q.No	Max.Marks	Marks Obtained		
1	125	51		
2				
3				
4				
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10			Any specific message from Educrat IAS Mentors/Evaluators with respect to your copy? Mentor's Remarks:	
11			.....	
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18			.....	
19			Start Time:	End Time:
20			Mode of Examination:	Online <input type="checkbox"/> Offline <input type="checkbox"/>
Total Marks		51	TEST CODE:	Medium of Examination:

Educrat IAS Academy, Park Plaza, North Block-2nd floor, kolkata-700016



Write one essay, choosing one from Section A in about 1000-1200 words.

Section A

1. Putting more bars in the prison is not the answer to the problems faced by society.
2. "A house divided against itself, cannot stand."
3. "The eternal struggle between two principled - right and wrong - throughout the world."
4. Politics is just perception.

THE ETERNAL STRUGGLE BETWEEN  
TWO PRINCIPLED - RIGHT AND  
WRONG

In 1964, South African prosecutor Percy Yutar won convictions and life time prison for Nelson Mandela. In 1995 when Mandela became the president, he invited Mr. Yutar for the lunch and treated him with due respect. When asked about his principles, he said that his struggle was against the wrong-

Very good introduction

doings on his people <sup>against</sup> not those who wronged with him. Mr. Yutar also had a change of heart and called him a saintly man.

The above narrative encapsulates the struggle of two principled - right and wrong and how it changes yet keep on coming throughout the world.

After introduction, try to write your interpretation of the topic in the next paragraph. It will generate the flow of essay.

In this essay, we will explore the struggle and of two principled right and wrong, how this traces from the ancient time till today, and in how many ways it is manifested around us.

In ancient Indian scriptures, right and wrong are seen as two aspects



of Dharma, the basis of righteousness and Adharma, the basis of destruction.

Both the concepts seen in eternal struggle with each other. as it was seen in Sagar Manthan where good men (Devtas) fight with Asurs (wrong men) to establish peace and prosperity.

The tussle between right and wrong is as much internal as it is about external world. The Chinese philosophy call it Yin-Yang. Leo Tolstoy in his book War and Peace called these

two contrasting attributes as the temporary and overlapping human

conditions. "War is the test of Peace"

Likewise a wrong principled can be

Good use of example. But, the theory part is missing.

→ This looks like a fragmented example. It can make your presentation look in a haphazard manner. Always try to connect your examples with the topic.

seen as a test of the right-principled.  
The war examines the character  
built and honed in time of peace.

Very good.  
Here, you  
have given  
the theory  
of reform  
justice and  
then supported  
it with  
example.  
Maintain  
this approach  
throughout  
the essay.

The idea of 'reform justice' is  
based on the above understanding.

A person cannot be naturally wrong  
for ever or can be right for ages.

For instance, the open prison system  
in Rajasthan has tried to minimize  
this internal struggle of wrong and  
right among convicts through balanced  
reforms.

Grandhiji, during the freedom struggle  
mentioned that to hate the Britishers  
would keep fueling the struggle of  
right and wrong, he said it was better



to address their conscience. Here, one thing can be noted. One might ask that if there is a constant struggle who wins? Gandhiji told that it's the pure, powerful force of spirit which is beyond right and wrong's notion wins.

→ Try to mention about Gandhiji's struggle between these two principles in the Indian National movement.

In modern time, one can also ask what is right or wrong or rather who is right or wrong. We're living in the time of Post-Truth, Post-Modern time with many overlapping ideas that cannot be grey or white, but grey. Take for instance, the wave of feminism pioneered through works of Simon de Bevoir,<sup>she</sup> has named the ages of patriarchy as wrong against

→ Mention about the patriarchal mind set and their justification of subjugation of women as right. After that counter it with feminist argument justifying the struggle between right and wrong.

women and her rights. But this remains a debated struggle.

Similarly, the fight and struggle for the environment is & also stuck between right and wrong. The principle of common but differentiated responsibility is considered right by developing world but developed world considers it wrong to completely depend on it for funding and carbon reduction. Meanwhile IPCC keep showing the mirror as 'Red Code warning' on Climate Change.

If this eternal struggle goes on, consequences could be fatal.

The clash between the two ideas can also be seen in ideologies and

Please avoid using short forms.

politics. On one side Karl Marx attempted to expose wrongs of capitalist world through his Communism on the other side Liberals like Nozick considers capitalism as the most right and just idea.

After cold war ended, scholars like Francis Fukuyama lauded the 'End of History' and 'End of Struggle' with capitalism's victory. But this struggle still continues as the world grapples with inequality of unprecedented scale, or terrorism where two conflicting ideas become 'holy right vs. holy wrong' leading to holy wars - Taliban is a case in point.

How these theories are justifying the struggle between right and wrong?

The points mentioned are good. But, too much use of jargons can have a bad impact.



How is this example connected to the topic?

In modern India, we are also amid such contradictions of right and wrong. The growing communal fight in Myanmar's Manipur between Kukis and Borais Meitis has even led to horrendous act revealed in form of a video.

Increasing Inequality in Society can be mentioned in this paragraph.

At the same time COVID induced poverty, lack of even basic resources like education and sanitation are nothing short of struggle of right

e.g. - wealth Earning by businessmen Rising Inequality, hunger, poverty etc. - wrong

right for them and wrong.

What is to be done

After the Bolshevik Revolution, Lenin's book titled - 'What is to

be done ' detailed on how to reverse the wrongs of his land.

→ clear divergence from the topic.

Well, in the matter of such conflicts where right and wrong cannot be either way removed forever but can be suppressed or balanced, there should be a way to atleast address this.

Starting should be from within, for our mind and heart are no less than a Kurukshetra of eternal right and wrong. A celebrated Urdu poet Alma Qbal suggested from for 'Azmat-e-Nihan' that is if man tries to change from Admi

Please show the struggle between right and wrong to Insaan, there is much scope to lessen the internal struggle.

(Admi means who lives and breaths - aadam, Insaan comes from word Ins, meaning a loving creature)

Similarly, the outer world's rights can be more evoked ~~pressed~~ than wrong

by standing by the spirits' force.

As Thomas Jefferson said -

Im & matters of principles stand like a rock. By opting this, one

can address the struggle as was

done by Martin Luther King Jr,

Nelson Mandela and Mahatma Gandhi.

Talk about these principles and support with example.

It can be said that by addressing the eternal struggle of right

Good Point

and wrong can one come to a balance bothe in inner and outer world.

It is rightly said that -

'A balanced mind would find balance, <sup>outside</sup> A split world of inside, see the world as split'

Nicely concluded

The yin-yang of struggle of right and wrong will emerge in future as well, but it is our collective call that would first address this conflict and then take a step to solve it.

Dear Aspirant,

You have conceptual clarity and depth is reflected in the content. Language and writing style is also fine.

Suggestions: —

- Mention the theory part before example.
- Maintain the logical flow of the Essay.
- Avoid using too much of optional subject's knowledge.

Keep writing.

All the Best.