

ESSAY TEST

Name of the Candidate	Paramita Malakar		
Email ID		Roll No.	0602125
Mobile No.		Date	28/08/23

INDEX TABLE			COMMENTS OF EVALUATORS	
Q.No	Max.Marks	Marks Obtained		
1	125	55		
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9			<p>Any specific message from Educrat IAS Mentors/Evaluators with respect to your copy? Mentor's Remarks:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>	
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19			Start Time:	End Time:
20			Mode of Examination:	Online <input type="checkbox"/> Offline <input type="checkbox"/>
Total Marks		55	TEST CODE:	Medium of Examination:

Repeat
Same word

Intro goddess
Kali

→

Why?
Where??
Why are men truly taught to apologise
workmen? — w-e

career marriage

how schools

care beauty

choice education

What happens when women given power?

- Papda
- Sangeeta Nayak, Anni Deseat
- Men's journal.
- Jhansi
- Need to raise strong women.



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Write an essay, choosing one from Section A in about 1000-1200 words.

Section A

1. Economic Growth means little unless it is inclusive growth.
2. The purpose of life is a life of purpose.
3. There are many humans, but no humanity.
4. Men are taught to apologise for their weakness, women for their strengths.

Men are taught to apologise for their weakness, women for their strengths

The world was under the shadow of injustice and vices. The innocent was oppressed, women-harrassed and the sages and pious people were harmed ruthlessly by the ~~crooked~~ crooked. It was in this situation that Goddess Kali took up her weapons against the oppressors. Armed with her 'Kharga' she went on punishing all wrongdoers with utter mercilessness.

She had the power to destroy the world and it seemed she wanted was on her way to do so, seeing Afraid of her rage and destructive capability, ~~the~~ Maharshi Narada requested Lord Shiva to stop her. Lord Shiva then laid down in the her way. Unaware of her husband Shiva ~~laying~~ ^{laying} ~~hi~~ on her way, Goddess Kali mistakenly put her feet on Shiva and ^{immediately} stuck out her tongue as she realised that she has committed the mistake of raising a foot on her husband.

This is how 'shakta' mythologies in eastern India describes the special posture of Goddess Kali, as she sticks her tongue out of her mouth. A woman, a goddess apologising for being too powerful for the world to

handle, so powerful that she was ready to take on the world - so powerful that she could not be countered with power but by reminding her of her 'duties' as a 'wife' - to make her apologise and stick out her tongue in guilt. If we do this to our Goddesses, no wonder we make ^{normal} women apologise for their strengths too.

Fantastic introduction.

Let us take a look at how we imagine our male Gods to be - Shrimadbhagvatgita says -

"Yada Yada hi dharmasya Gllanirbhabati Bharata
Abhyuthyanamadharmasya Tadatmanam Srijamyahm
Paritranaya Sadhunam, Vinashaya cha Dushkritam
Dharmasangsthapanarthaya Sambhavami Yuge Yuge"

(Whenever there will be 'Adharma', I would reappear to protect the pious and to destroy the guilty)

- Our mythologies hail ^{Gods} male ~~gods~~ for

being powerful, it ~~is~~ knails Lord Shiva for his 'Tandava Nritya' to destroy the world, but it makes Kali apologise for the same 'tandava'. Our mythologies give all the power to Devi Durga to destroy Asura, but also imagines her ~~to~~ with her four children - reminding her, ~~to~~ of her duties as a mother.

In this essay we would try to look at various spheres of human existence and see how men are appreciated for their strength and made to apologise for their weaknesses but women are made to apologise for their strengths and oppressed for their weaknesses.

It all starts at the very inception of life. 'Sex selective abortions' and female foeticides are still a reality in spite of government endeavours to

In this paragraph think about the answers to these questions and try to write on those lines.

① What does the term weakness of women and strength of men signify?

② Why are men/women expected to apologize?



save girl child.

When she is born, she is often discriminated against her brothers. If the family has ~~at~~ limited means, most families would try to give provide their sons with better education, nutrition and facilities than their daughter. Some families even go to the extent of keeping their ~~own~~ girl children less educated as it would be difficult to 'find a groom' for an highly educated woman - a clear case of cutting her short of her strength, to make her apologise for her educational achievements to make her suitable for a man lesser educated than her.

In case of career also, a man is not considered suitable enough for marriage if he doesn't earn well, on the other hand a woman

③ How these things can be corrected?
↑
By Brainstorming on these lines, you can define the flow of essay is the beginning itself and writing further paragraphs would be easier.

In Indian society is termed as 'too careeristic' if she prioritises her career over her personal life. Surprisingly enough, there is no man - 'too focused' on his career - it is always a virtue for him - This clearly shows how men are praised for their strengths - and women are made to apologise for the same.

As Chandrayaan-3 made a soft landing on moon's ~~the~~ south pole on 23rd August, 2023, the country was overjoyed. There were 54 women in the Chandrayaan team - the country is thrilled to appreciate their dedication and capabilities of 'managing work with household responsibilities' - why is it so that we always presume that it is a woman's 'duty' to manage household responsibilities and raise children along



with her career - if she at all wants to make one? Why is it that a man who does a household chore is only ~~for~~ 'being nice' and 'helping' his wife but for a woman it is her 'duty'? Women are by nature better caregivers, when she loves, she loves so strong that she has the strength to leave her parents' house and come to live with her husband and in laws and take care of them - it is a strength - ~~it~~ but the society has turned it into a burden for her - so much so that she is made to believe that she needs to cook the food and get the children for school before she can go to office.

This issue is even aggravated when the women themselves start to

exploit themselves on their strengths.
During the covid pandemic, an
image with a woman cooking with
her oxygen mask on became viral
over the internet with a tagline of
'only mothers can do this' - the question
is why mothers need to do this?
Who manipulated her to think that
she needs to cook even when she is
on oxygen? It indeed is her
emotional strength, will power and love
for the family that made her do so, but
don't we see the exploitation hidden
behind?

For a very long time, society
has tagged women as 'good' or
'bad' based on their dressing and
choices. For decades, even learned advocates
have argued in courtrooms ~~to~~ that



a woman was 'raped' because 'she asked for it' by getting dressed in revealing clothes. The man was bound to 'mistakenly' ~~do~~ commit the crime — thus the 'inability' of man to control his perverted sexual urges were also blamed on a woman — making her feel guilty for what she chose to wear.

However, it is good news that the society is changing — the supreme court has recently brought out guidelines to use gender sensitive words in all courts proceedings. Women are increasingly prioritising themselves and their choices over societal expectations. They are increasingly coming out in the open to talk about sexual harassments instead of thinking it was her own mistake and

she 'asked for it'. The #MeToo movement on the protests of Indian boxers against World Wrestling Federation of India's chief ~~is~~ ^{are} a proof to it. But there is still a long way to go.

Albert Einstein had once said, 'women are fools to think they are at par with men. They are far more superior.'

It is time we raise our daughters to chell on their strengths and learn to accept them as their strengths. It is time we teach them ~~to~~ not to cut down their wings to fit beside someone who knows not how to fly. It is time we make our



goddess stop apologising for her
strength.

Some of the examples that can
be used : -

- Malala Yousafzai
- Tarun Tejpal case
- Laxmi Agarwal (Acid attack
Victim)
- Mary Kom
- Sunitha Krishnan
etc.